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Directorate of Tourism

Andaman and Nicobar Administration

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Since 1920s the Oldest Daily...

# The Daily Telegrams

...the Largest Circulating Daily of the Islands

Partially cloudy sky and light to moderate rain or thundershowers is likely at many places over Port Blair. Maximum and Minimum temperature will be around 31°C and 26°C respectively on Thursday 22/08/2024.

Maximum Temperature (°C) of Date: 31.3  
Minimum Temperature (°C) of Date: 25.7  
Relative Humidity (%) at 0830 IST : 082  
Relative Humidity (%) at 1730 IST : 082  
Sunrise time on 22.08.2024 (in IST): 0509  
Sunset time on 22.08.2024 (in IST): 1735  
Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 005.3  
Rainfall upto 1730 hrs of date in mm: 000.0  
Rainfall (Progressive total from 1<sup>st</sup> January 2024 upto 0830 hrs of date) in mm: 1912.1 mm

  
Weather Report

## Vice-President delivers inaugural address at 19<sup>th</sup> CII India-Africa Business Conclave

### Rise of India augurs for global stability and peace, underlines the Vice-President



New Delhi, Aug. 21 (PIB)

The Vice-President of India, Shri Jagdeep Dhankhar highlighted the significance of India's inclusive, multilateral approach in driving progress for the Global South. "Rise of India, vibrant democracy and home to one-sixth of humanity, augurs for global stability and peace," he stressed.

Addressing the inaugural session of the 19<sup>th</sup> CII India-Africa Business Conclave on

all countries to collectively focus on combating the challenge. Underlining the necessity of mutual involvement and optimum utilization of natural resources, the Vice-President

cautioned, "We have no other planet to inhabit." Drawing attention to the deep-rooted ties between India and Africa "forged by shared histories, common struggles, and mutual aspirations for a just and progressive future", Shri Dhankhar elaborated on various facets of the partnership, touching upon economic, social, environmental, security and diplomatic aspects, among others. "A resurgent Africa and a rising India can give a

strong impetus to South-South Cooperation, especially in areas like clean technology, climate-resilient agriculture, maritime security, connectivity, and the blue economy," he said.

Describing the inclusion of the African Union as a permanent member of the G20 during India's Presidency in 2023 as "a matter of great pride and a significant geopolitical development", the Vice-President expressed appreciation for the participation of African

countries in the International Solar Alliance, the Global Biofuel Alliance and the Coalition for Disaster Resilient Infrastructure. "To further provide a voice to Africa in the UN, we also completely stand behind the African Union's 'Ezulwini Consensus' and the 'Sirte Declaration'," he stated.

Expressing India's gratitude to Africa for helping recreate the country's bio-diversity by providing Cheetahs, the Vice-President

(Contd. on last page)

## Hon'ble Lt. Governor unveils Coffee Table Book of A&N Police titled 'Guardians of the Islands: A Saga that Transcends the Sands of Time'

Port Blair, Aug. 21

In a distinguished ceremony held during the 'At Home' event at Raj Niwas on the occasion of Independence Day Celebrations-2024 on Aug. 15, 2024, the Hon'ble Lieutenant Governor, Andaman and Nicobar Islands and Vice Chairman, Islands Development Agency, Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), along with the Chief Secretary, A&N Administration, Shri Keshav Chandra, IAS and the Director General of Police, Shri Devesh Chandra Srivastva, IPS unveiled



the Coffee Table Book of the Andaman and Nicobar Police titled 'Guardians of the Islands: A Saga that Transcends the Sands of Time.'

This beautifully crafted publication offers a comprehensive exploration of the rich history, legacy, and

modernization of the Andaman and Nicobar Police Force. It chronicles the remarkable transformation of the A&N Police from its origins as a British Military Police Establishment into a modern, citizen-centric

(Contd. on last page)

## Commissioner-cum Secretary inaugurates 'Khelo India Rising Talent Identification' program in Isles

Port Blair, Aug. 21

Sports Authority of India (SAI), Port Blair has started the Government's ambitious 'Khelo India Rising Talent Identification' (KIRTI) program in A&N Islands. The official inaugural ceremony of the mega event of KIRTI was held at Navy Children School, Port Blair yesterday. The Commissioner-cum Secretary, A&N Administration, Ms. Nandini Paliwal, IAS, inaugurated the event by lighting the traditional oil lamp as chief guest.

The Superintendent of Police (ACU), A&N Islands, Ms. Shweta K Sugathan, IPS was the



guest of honour. The inaugural function was also graced by the Principal, Navy Children School, Smt. Anita Devi; Asst. Director, SAI, Smt. Debasmita Bal and Arjuna awardee Coach Jenil Krishnan. The chief guest expressed optimism that with such decentralized and

pocket-based talent identification approach of Project KIRTI, many talented children from A&N Islands shall be identified and India's medal tally at Olympics will be increased.

The SAI has commenced conducting physical tests and sports

(Contd. on last page)

## Workshop-cum-awareness program on Application of Space Technology in Fisheries Sector held

### Importance of modern communication & navigational tools for fishermen's safety highlighted

Port Blair, Aug. 21

The Department of Fisheries, A&N Administration in collaboration with the Zonal Base Fishery Survey of India and ISRO's Space Application Centre, conducted a workshop-cum-awareness programme on 'Application of Space Technology in Fisheries Sector' in the Conference Hall of Directorate of Industries on Aug. 20, 2024. The event was conducted as prelude activities as part of National Space Day 2024



to be celebrated across the country on Aug. 23, 2024 to commemorate the successful launch of Chandrayaan-3 mission. The Director of ICAR-CIARI, Dr. Eaknath B Chakurkar as the chief guest inaugurated the workshop. The Director of Fisheries, Shri

Abhishek Gulia highlighted the importance of modern communication and navigational tools for fishermen's safety and praised the collaborative efforts to reduce occupational hazards in fishing. The Zonal Director of

(Contd. on last page)

## Agri. Deptt. to support farmers with modern tools & technologies under RKVY

Port Blair, Aug. 21

Rashtriya Krishi Vikas Yojana (RKVY) is being implemented by the Department of Agriculture, A&N Administration for ensuring holistic development of Agriculture & allied sectors as per the approved District/State Agriculture Plan in the

UT of Andaman and Nicobar Islands. During the year 2024-25 the following Projects have been approved aiming to enhance productivity and support to farmers with modern tools and technologies.

The pattern of assistance to be

(Contd. on last page)

## Life skill education awareness prog. organized by SCPS at Abhyuday Complex, Ferrargunj



Port Blair, Aug. 21

The State Child Protection Society, (SCPS) under Directorate of Social Welfare, recently organized a life skill education awareness program at Abhyuday Complex, Ferrargunj. The program was

aimed at empowering and educating children under the care and protection of Child Care Institutions (CCI) about essential life skills. The program saw participation of all children.

Dr. Nitin Shakya, (Contd. on last page)

## State Level Mock Exercise on Earthquake & Tsunami on Aug. 30

### Orientation & coordination conference held to review preparatory activities of A&N Islands

Port Blair, Aug. 21

The National Disaster Management Authority (NDMA), GoI, New Delhi and A&N Administration has proposed to conduct State Level Mock Exercise (SLME) -2024 on Earthquake & Tsunami in A&N Islands on Aug. 30, 2024 to test Incident Response System (IRS), evaluate readiness for unexpected situations, etc. in Andaman & Nicobar Islands.

To review the preparatory activities of A&N Islands for the said exercise, an Orientation and Coordination Conference was held yesterday under the Chairmanship of Secretary (DM) with NDMA, INCOIS, NDRE, ANC, District Administrations and all stakeholders of A&N



Islands.

The Secretary (DM) A&N Administration, Shri A.S.P.S. Raviprakash, IAS, briefed about the objectives of SLME and took stock of disaster preparedness of A&N Islands. He also illustrated about the crucial preparations which were required to mitigate the worst scenario after occurrence of a natural disaster. Further, he emphasized on the importance of awareness and preparedness and

mitigation efforts with regard to Disaster Management and urged the District Administrations, Incident Response Teams and Stakeholders to ensure active participation in the said exercise and make all necessary arrangements for smooth conduct of SLME - 2024.

The Director (DM), Shri Azharuddin Zahiruddin Quazi, IAS welcomed the participants and explained them about

(Contd. on last page)



## Saddle Peak biking and trekking expedition by ANC concludes

Port Blair, Aug. 21

Andaman and Nicobar Command successfully conducted a challenging biking and trekking expedition to Saddle Peak which was flagged off by Air Marshal Saju Balakrishnan, AVSM, VM, CINCAN, on 10<sup>th</sup> August, 2024.

The expedition team was received at Port Blair on Aug. 19 by Rear Admiral Biplab Hota, VSM, Officiating Commander-in-Chief, Andaman and Nicobar Command, who complimented the entire team and organizers for fostering the spirit of patriotism and environmental stewardship among the local populace.

The expedition commenced with a bike rally through Port Blair, where the team interacted with locals including over 250 students from Pondicherry University



and NCC, to inspire them to join the Armed Forces.

The team proceeded to Nimbutala village, where the local community warmly welcomed them. The bikers planted over 100 saplings and organized a friendly volleyball match with the village youth. They also approximately 350 students at GSSS Rangat, encouraging them to explore opportunities in the Armed Forces.

At Mayabunder and Diglipur, the bikers engaged with local Police, village leaders, and the public,

distributing flags and pamphlets to emphasize the importance of national solidarity. The team also visited Shyam Nagar, the village adopted by Army Component, interacted with 250 villagers and students and planted over 100 more saplings, further advancing their environmental mission.

The expedition team reached its destination after a rigorous four-hour trek on 15<sup>th</sup> August, 2024 and hoisted the National Flag atop Saddle Peak, marking the 78<sup>th</sup> Independence Day, a press release received from ANC said.

## Wildlife protected turtle meat confiscated by PS Humfrygunj

Port Blair, Aug. 21

The team of Police Station Humfrygunj apprehended 3 persons involved in illegal wildlife trade and seized 2 kgs of protected turtle meat on Aug. 19, 2024. An information was received from reliable source at PS Humfrygunj regarding sale of wildlife protected meat. Subsequently, SI Subramani, SHO, PS Humfrygunj swiftly constituted a team and reached the spot. Later, one person was intercepted at the spot and on checking, the Police party found suspected Wildlife Protected Turtle meat

approx. 1kg from the possession of Amit Biswas, 48, Fisherman, R/o Hasmatabad, who was detained and interrogated on the spot. During the interrogation, he disclosed that the illegal wildlife protected turtle meat was brought from one Madhav Bairagi of Wandoor. Upon this, Madhav Bairagi was also apprehended and during interrogation, it was also revealed that he had further sold 1 kg of turtle meat to Subrato Biswas of Wandoor and subsequently, Subrato Biswas was also apprehended.

Altogether, 2 kgs approx

turtle meat was seized and the above mentioned persons were detained after observing all codal formalities. Later, the seized properties and the detained persons were handed over to the Forest Official, Manglutan for initiating further legal action.

The entire operation was conducted under the supervision of SDPO Bambooflat, Shri Brij Mohan Meena and overall supervision of Smt. Niharika Bhatt, IPS, Superintendent of Police, South Andaman District, a press release from SP (SA) said.

### Agri. Deptt. to support farmers with modern...

(Contd. from page 1)

provided to individual eligible farmer are as follows:

- ♦ Assistance for purchase of carbon fiber telescopic harvester @ 50% subsidy limited to Rs. 30000/-.
- ♦ Assistance for purchase of Motorized Arecanut harvesting bike @ 50% limited to Rs. 37500/-.
- ♦ Assistance for purchase of Motorized Coconut Tree Climber (Coconut Harvesting Machine) @ 50% subsidy limited to Rs. 62500/-.
- ♦ Assistance for purchase of Coconut Climbers (3ss rod) @ 50% subsidy of actual cost or maximum limit of Rs.2500/-.

To avail the benefit of the scheme, interested farmers may contact the Zonal Officer of their concerned area and apply in the prescribed format along with requisite documents as available in the nearest Sub-Depot. For further details, one can contact the Kisan Call Centre over phone no. 03192-243434, Toll Free Facility 1800 345 1145, a press release from Department of Agriculture said.



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Passenger tickets will be issued to the general public from 22.08.2024(Thursday) onwards. Passengers may book their tickets from DSS e-ticketing portal (<https://dss.andaman.gov.in/eticketing>) on all days from 09.00 AM to 04.00 PM and from STARS Ticketing Counter in all working days from 9.00 AM to 04.00 PM, except on Saturday from 09.00 AM to 12.00 PM.

PORT BLAIR – LITTLE ANDAMAN							
Sl. No.	Name of the vessel	Date & Time of Sailing	From	To	Date & Time of Return Sailing	From	To
1.	MV Campbell Bay	23.08.2024 2100 Hrs	Port Blair	Little Andaman	24.08.2024 0800 Hrs	Little Andaman	Port Blair
2.	MV Campbell Bay	25.08.2024 0700 Hrs	Port Blair	Little Andaman	25.08.2024 2100 Hrs	Little Andaman	Port Blair
PORT BLAIR - CAR NICOBAR via LITTLE ANDAMAN							
1.	MV Kalighat	28.08.2024 0700 Hrs	Port Blair	Car Nicobar via Little Andaman	29.08.2024 0800 Hrs	Car Nicobar	Port Blair via Little Andaman
PORT BLAIR - CAMPBELL BAY & NANCOWRY							
1.	MV Campbell Bay	27.08.2024 0900 Hrs	Port Blair	Campbell Bay via Nancowry	29.08.2024 0800 Hrs	Campbell Bay	Port Blair via Nancowry
22.08.2024 (THURSDAY)							
1.	MV Long Island	22.08.2024 0600 Hrs	Port Blair	Rangat via Swaraj Dweep & Long Island	22.08.2024 1200 Hrs	Rangat	Port Blair via Long Island & Swaraj Dweep
2.	MV Hut Bay	22.08.2024 0630 Hrs	Port Blair	Swaraj Dweep	22.08.2024 0900 Hrs	Swaraj Dweep	Port Blair
3.	MV Chouldari	22.08.2024 0630 Hrs	Port Blair	Shaheed Dweep	22.08.2024 0845 Hrs	Shaheed Dweep	Port Blair
4.	MV Jolly Buoy	22.08.2024 1100 Hrs	Port Blair	Shaheed Dweep	22.08.2024 1300 Hrs	Shaheed Dweep	Swaraj Dweep
		—	—	—	22.08.2024 1430 Hrs	Swaraj Dweep	Port Blair
5.	MV Chouldari	22.08.2024 1130 Hrs	Port Blair	Swaraj Dweep	22.08.2024 1400 Hrs	Swaraj Dweep	Shaheed Dweep
		—	—	—	22.08.2024 1530 Hrs	Shaheed Dweep	Port Blair
6.	MV Hut Bay	22.08.2024 1430 Hrs	Port Blair	Swaraj Dweep via Shaheed Dweep	23.08.2024 0530 Hrs	Swaraj Dweep	Port Blair via Shaheed Dweep

### Hon'ble Lt. Governor unveils Coffee Table ...

(Contd. from page 1)

organization, capturing the essence of its journey from the colonial era to today's progressive policing.

'Guardians of the Islands' sheds light on the significant contributions of various specialized Units too, of the A&N Police. The book highlights the vital roles played by the Indian Reserve Battalion, the Police Marine Force and the Armed Police Unit in ensuring the safety and security of the Islands. It also delves into the advancements in communication systems through the Police Radio and the critical work of the Criminal Investigation Department (CID).

Additionally, the book provides insights into the dedicated efforts of the three Police Districts, all working in harmony to uphold community well-being and security. Through vivid imagery and engaging narratives, 'Guardians of the Islands' not only celebrates the A&N Police Force's storied past but also reflects its dynamic evolution as it continues to meet the needs of the present and future challenges. This book is a tribute to the resilience, dedication and progress of a force that stands as the true guardian of these Islands.

The unveiling of this book marks a significant moment in honoring the legacy and continued progress of the Andaman and Nicobar Police Force, a press release from SP (SA) said.

### Commissioner-cum Secretary inaugurates ...

(Contd. from page 1)

specific tests from 2<sup>nd</sup> week of this month in various schools of N&M Andaman & South Andaman District viz. GSS Shoal Bay, GSSS Garacharma, GSSS Kishori Nagar, GSSS Swadesh Nagar, GSSS Girls and many more. The response for the KIRTI programme has been overwhelming. Physical tests of over 2700 children in the age group of 10-18 yrs have been conducted. Similar event will be organized in Nicobar Island from last week of this month, a press release from SAI said.

## IGNOU bags first rank in 'Open University' category under NIRF 2024

Port Blair, Aug. 21

Indira Gandhi National Open University (IGNOU) has bagged the number 1 Rank Award in the category of 'Open Universities' under the National Institutional Ranking Framework (NIRF) of Ministry of Education. Recently, the Ministry of Education introduced three new categories, Open Universities, Skill University, and State-funded-Government Universities. IGNOU emerged as the top 'Open University' in India as per the NIRF 2024 ranking followed

by Netaji Subhash Chandra Bose (Kolkata) and Ambedkar Open University (Ahmedabad). The University offers various degree, certificate, and diploma programmes at undergraduate and postgraduate levels. The open university has been accredited with the highest National Assessment and Accreditation Council (NAAC) grade A++.

IGNOU has become an important element in making higher education accessible to students who need flexible schedules, IGNOU said.

often working professionals or students in remote areas. The admission for July- 2024 session is underway. For more details, regarding the programmes, fees, duration, one may visit IGNOU website- [www.ignou.ac.in](http://www.ignou.ac.in) or contact IGNOU Regional Centre, Port Blair located at opposite AIR Cargo complex, VIP Road, Phone No: 03192-242888, 03192-230111 or Email: [rcportblair@ignou.ac.in](mailto:rcportblair@ignou.ac.in), a press release from IGNOU said.

## Training program on 'Bamboo, Cane & Coconut Shell Craft' by Industries Department begins

Port Blair, Aug. 21

The Directorate of Industries, A&N Administration has started a short term skilled development training program on 'Bamboo, Cane & Coconut Shell Craft' at Mannarghat Panchayat today. The programme was inaugurated by the Pradhan, Gram Panchayat Mannarghat, Smt. Sajida Banu. Altogether, 23 candidates are participating in the



training program and are being imparted the basic skills and knowledge on making handicrafts, thus creating self-employment opportunities and

boosting of the economy of Islands. The training programme which started today will continue upto Sept. 4, 2024, a press release from Directorate of Industries said.

### Life skill education awareness prog. ...

(Contd. from page 1)

Director (Social Welfare), emphasized the significance of life skills and advocated for the continuous implementation of such programs across all Child Care Institutions (CCIs). He stressed the importance of raising awareness among children and encouraged active participation in initiatives aimed at fostering positive impacts.

During the program, Smt. Rehaneth Begum, Program Manager, State Child Protection Society (SCPS), addressed the gathering and highlighted the importance of life skill education. She explained how acquiring such skills can profoundly impact an individual's overall development and success in life. Drawing kits and water bottles were distributed to all children present at the program to encourage their participation and enhance their learning experience.

The program focused on several key areas, including communication, problem solving and emotional intelligence etc. Speaking on behalf of the CCI Home, Shri Tapas Sarnakar, Office Superintendent emphasized the critical role of such programs in assisting children under the care and protection of CCIs to develop into independent individuals capable of leading fulfilling and productive lives, a press release from Social Welfare Deptt. said.

### State Level Mock Exercise on Earthquake ...

(Contd. from page 1)

the present preparatory activities for SLME - 2024 and emphasized the active participation and response of all the stakeholders in the SLME - 2024 as per their roles and responsibilities to manage disasters in Andaman & Nicobar Islands.

Comdt Aditya Kumar (Retd.), Sr. Consultant/EX Coordinator, NDMA during his presentation explained about the importance of conducting the SLME - 2024 and sought preparatory activities to be completed by concerned Emergency Support Functionaries (ESFs) of Andaman & Nicobar Islands. He also stressed on the community participation in the SLME-2024 to build their capacity to tackle and manage disasters in golden hours, a press release from Directorate of Disaster Management said.

### Vice-President delivers inaugural address...

(Contd. from page 1)

noted, "This development enthused the nation and brought an emotive connect between Bharat and Africa." He also extended an invitation to the African countries to join the International Big Cat Alliance.

Noting that India has historically never believed in expansion, the Vice-President underscored India's participatory approach towards building and strengthening partnerships. "Bharat, with massive digitization and technological advancements, offers numerous avenues for cooperation and presents opportunities for mutual benefit and shared success," he said.

### Workshop-cum-awareness program on ...

the Fishery Survey of India, Port Blair, Dr. Vinod Kumar Mudumala delivered the inaugural address, emphasizing ISRO's achievements and the significance of embracing new technologies and urged the fishermen communities and students to make use of its benefits. In-charge, NIOT, ACOSTI, Dollygunj, Dr. Dilip Kumar Jha, emphasized on the advantages of integration of space technology in fisheries sector. Governing Body Member, NFDB, Shri S.U. Maheshwar Rao, requested the fishermen to make use of the benefits of transponders to be fitted on-board the mechanised and motorised fishing boats for the safety of the fishermen.

The workshop-cum-awareness programme was aimed to bring awareness to the fishermen communities, students and general public on the benefits of space technology in fisheries sector for fisheries management in the country. More than 200 people including fishers, fish farmers, boat owners associations, fishermen cooperatives and associations, students from colleges and universities, entrepreneurs and officials of Department of Fisheries, A&N Administration and Officials of Fishery Survey of India actively participated in the event.

During the technical session, the ISRO Scientists presented the use of transponders and high-frequency devices through mobile apps to enhance communication and data sharing and the impact on the safety of the fishermen at sea. They also interacted with fishermen and students and the queries raised were answered during the presentations. The session concluded with the vote of thanks by Dr. K. Gopal, Joint Director (Fisheries), Department of Fisheries, a press release from Department of Fisheries said.

## MV Chuglam to sail for Car Nicobar on Aug. 28

Port Blair, Aug. 21

The cargo vessel MV Chuglam will sail for Car Nicobar on Aug. 28, 2024 at 1500 hrs from Chatham Wharf/ Junglighat Jetty and will sail back to Port Blair immediately after discharging/loading of cargo at Car Nicobar. Booking of cargo for the above sailing will commence from Aug. 22, 2024 onwards between 0900 hrs & 1200 hrs at Commercial

Wing.

Loading of cargo will commence from Aug. 26 onwards. All the consigners have been requested to adhere to the loading schedule in order to maintain the sailing as promulgated. All the consigners have been advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed, a press release from DSS said.

## Andaman Kerala Trophy Match to be held at Wimberlygunj & Netaji Stadium

Port Blair, Aug. 21

The Andaman & Nicobar Football Association will be conducting Andaman Kerala Trophy Match of U-17 Boys between

Andaman vs Kerala at Mini Stadium, Wimberlygunj on Aug. 25 at 3 pm and at Netaji Stadium on Aug. 26 at 3 pm, a press release from ANFA said.

### Inter School Chess Tourney gets underway

Port Blair, Aug. 21

The 4 days 'Inter School Chess Tournament' for Under 14 (Boys & Girls) and Under 16 (Boys & Girls) of South Andaman Educational Zone started at GSS Junglighat today. The Deputy



Director of Education (HoO) & DEO, South Andaman, Shri Gyansheel Dubey was the chief guest while Smti. Aziz Fathima, Vice Principal, GSS Junglighat was the guest of honor.

In his inaugural address, the chief guest address highlighted the importance of chess which helps the

children to improve memory & concentration. In today's match (Under 14 Boys), Ronnie Ronaldo of SS Sagritara secured the first position and Virat JS of SSS VKV Lamba Line secured the second position. Tomorrow, Under 14 Girl's matches will be played, a press release from DEO, SA said.



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## HEALTH4U MULTISPECIALITY CLINIC

### PUBLIC NOTICE FOR AUCTION OF GOLD ORNAMENTS IDBI BANK LTD.

Offers are invited for the public auction of the gold ornaments, pledged in favour of the Bank, for the purpose of recovering the dues owed by the Borrower(s) to the Bank, as detailed below. The auction will be conducted at 11.00 P.M onwards in the Bank's premises at 26 MG Road Aberdeen Port Blair.

Sl No	Account No.	Name of the Borrower & Address	Description of gold ornaments pledged	Gross weight in Grams.	EMD in Rs.	Reserve price in Rs.
01	1498671100095576	Ajeesh A J s/o v anil kumar house no 529/1 s street NCM Store Haddo chatham Port Blair	03 Rings	5.90	2,700/-	27,000/-

The auction shall be subject to the terms and conditions of the sale stipulated by the Bank, a copy of which shall be displayed in the notice board of Port Blair Branch from 22/08/2024 to 26/08/2024 and interested parties may refer the same. A bidder participating in the auction shall be deemed to have full knowledge of the aforesaid terms and conditions of sale. Last date of submission of the Bid is 26/08/2024.

Place : Port Blair

Date:19-August-2024

IDBI Bank.- Port Blair Branch.

SD/-  
Authorized Officer

### AFFIDAVIT

I, Mangalath Sulaiman, S/o Kunjappa, R/o Mannarghat Village under Ferrargunj Tehsil, South Andaman, do hereby solemnly affirm and declare as follows: -

1. That my actual and correct name is "Mangalath Sulaiman" and my father name is "Kunjappa" as recorded in my Aadhaar Card No. 8606 6213 9009 and in my PAN Card No. JIYPS2657N.
2. That in my Passport No. K9513063 my father name was recorded as "Mangalath Kunjappa" which is incorrect.
3. That Mangalath Sulaiman, S/o Kunjappa and Mangalath Sulaiman, S/o Mangalath Kunjappa are same and identical person.
4. That, henceforth I will be known as "Mangalath Sulaiman" and my father name as "Kunjappa" for all purposes.
5. That I am swearing this affidavit for correction / update my father name in my Passport. The above information is true and correct to the best of my knowledge.

DEPONENT

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- 1) Social, Hindi and English Teacher for Class IX and X (1.5 hrs. Daily)
  - 2) Music, Art, Competitive Exam Subjects
- Shraddhanjali Academic Care at Goal Ghar**  
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A Small Family or Individual to Look After a Temple Premises at Sri Sri Mahakali Temple Garacharma. Accommodation and Salary will be Provided.  
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### FOR SALE

G+3 RCC new Building at Garacharma (Opp. Medical) in a 100 Sq. mtrs. for Sale, No Dues, Sale permission, valuation and Municipal approval obtained. Interested party may Contact: 9434295000

### TO- LET

One RCC Room with a size of (40X24) Ft. at Ground Floor is available for Godown purpose Only and One Semi RCC Room for Shop and Godown purpose with a Size of (21 X 27) Ft. available for Rent Near Hyundai Showroom. For further details, please  
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3 BHK Flat Ready to Occupy with Interior in IMFC Building, Junglighat Near Ayush Hospital-@ Rs. 8500000/-, For Enquiry. Contact Ph. 9679596532 / 9679596519

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### VACANCY

Applications are invited for the post of GTT (Hindi, English, Science, Social Science) and PST. Only CTET Passed will be considered for GTT and PST. Last date of submission of resume: 7<sup>th</sup> Sep., 2024.  
Date of Interview: 14<sup>th</sup> Sep., 2024.

Manager

St. Anne's School, Sundergarh Baratang

### AFFIDAVIT

I, Madhur Bala, D/o Late Dr. Ram Rattan Lal, W/o Prem Kishan, R/o Dollygunj, Port Blair. South Andaman, having Aadhaar Card No. 4814 2063 2459, do hereby solemnly affirm and declare as under: -

1. That I am a citizen of India and permanent resident of these Islands.
2. That I say that my name has been inadvertently mentioned in revenue record as Madhu Bala instead of MADHUR BALA.
3. That I say that I am the Joint recorded tenant of the land bearing Survey No. 116/2 measuring an area of 1905 Sq. Ft. situated at Aberdeen Village.
4. That I intend to correct my name in my Revenue Record being the Survey No. 116/2 measuring an area of 1905 Sq. Ft. situated at Aberdeen Village as MADHUR BALA instead of Madhu Bala.
5. That I say that for all the official as well as non-official work my name shall be read as MADHUR BALA instead of Madhu Bala.
6. That this affidavit is sworn before the Notary Public that henceforth, for all purposes my name shall be read as MADHUR BALA as mentioned in my Aadhaar Card.
7. That the above stated are true to the best of my knowledge and belief.

Date: 09/08/2024

DEPONENT

### REQUIREMENT

1. Office Accountant
  2. Helper
- Contact: Tri Services Packers & Movers, 9082650780

### TO LET

2 BHK RCC Flat (First Floor), under CCTV surveillance at Prime Location, PREM NAGAR (Near New Sagaritara Primary School). Rent Rs. 13,000/- Per Month. (Contact No: 9564780984 / 9474225664).

### TO LET

01 BHK available for Rent at Haddo, Main Road Side.  
Contact Ph. 9531950732

### VACANCY

Seeking an Experienced Sales Professional with a Background in the Travel Industry (For TOUR KAR LO TRAVEL AGENCY) to Engage Clients, Close Sales and Drive Business Growth. Must have Strong Communication Skills.  
Interested Candidate Please Contact us @9474289539 / 9531855558  
Address: Post Office Road, Bathu Basti

### HOME SERVICE

AC, Fridge, Washing Machine, Deep Fridge, Repairing.  
Contact: 8900942650 / 9593464551

### TO LET

Shop in First Floor of Neeraj Textile Building situated at Bhatu Basti attached main road. Contact No. 8250490072 / 9933284157

### TO LET

Double Bed Room Available for Rent (Fully Tiled & 02 Wheeler Parking), Near Haddo Post Office.  
Contact: 9476058346 / 9679562010

### TO LET

1 No. Semi furnished Double Bedroom, Ground Floor available at Prem Nagar above Kali Mandir, Rent – Rs.15000/-. Contact: 9679574083 / 9434280538

St. Mary's School, Bhatubasti, Port Blair  
(Recognised by A & N Administration)

### VACANCY NOTICE

Applications are invited from the eligible candidates for the vacancy of

#### ACCOUNTANT

M.Com. / B.Com. with knowledge in Accountancy / Tax Filing / Tally / MS Word / Excel.

**Note:** Aspiring candidates may submit Resume with Photograph, Self-attested copies of Educational and Experience Certificates (if any) to the Manager, St. Mary's School, Bhatubasti on or before 26.08.2024 during School hours (9.00 am to 2.00 pm).

Manager  
St. Mary's School(s)

### JAN LOK KALYAN PARISHAD

a well-known NGO is urgently in need of  
The following Human Resource Person for implementation of their  
Project Work in Andaman & Nicobar Islands

1. **Project Manager (01 Post)** Eligibility: Minimum 1 Year Experience in Social Sector with Post Graduate in any discipline of Social Science. Computer and Team Management Skill preferred.
2. **M & E-cum-Accountant (01 Post)** Eligibility: Minimum 2 years work Experience in related work with Graduation in Commerce, Statistics, Mathematics and Economics. Data Management and Data Analysis using Software and Tally Knowledge will be preferred. Contact in person along with the complete Resume along with Experience Certificate, if any in the Office of the Targeted Intervention Jan Lok Kalyan Parishad, Lotus Colony, Garacharma, Port Blair from 21-08-2024 to 24-08-2024, 9.00 am to 5.00 pm. For further query and qualification details Contact over Phone 8863873709 / 9955148041.

St. Mary's School, Bathubasti / Mohanpura Port Blair  
(Recognised by A & N Administration)

### VACANCY NOTICE

Applications are invited from the eligible candidates for the below mentioned post.

Sl. No.	Name of Post	Qualification	Type of employment
01.	PRT	JBT /D.El. Ed with minimum 2 years experience from recognized CBSE Affiliated school with CTET Qualified.	Contractual Basis

Candidates having excellent academic record relevant experience and should possess excellent communication skill.

**NB:** Aspiring candidates may submit Resume with photograph, self- attested copies of educational and experience certificates to the Manager, St. Mary's School, Bathubasti on or before 26/08/2024 during school hours (09:00 am to 01:00 pm)

Manager  
St. Mary's School(s)

### SUMMON TO RESPONDENT (P)-51

Common form for (1) ascertaining Contest (2) Settlement of Issues  
(Order V, rule 20, 1-A of Code Civil Procedure)  
District : South Andaman

#### IN THE COURT OF DISTRICT JUDGE AT PORT BLAIR

Estate Appeal No. 13 of 2021

G. Hari Krishna

...Appellant

-Versus-

The Estate Officer & Anr.

...Respondents

To,

The Divisional Manager, (Respondent No. 2)  
Andaman & Nicobar Islands Forest & Plantation Development Corporation Ltd.,  
Port Blair

Whereas, G. Hari Krishna, S/o Late G.Narayan, R/o Horticulture Road, Anarkali, under Port Blair Tehsil, South Andaman District, Port Blair filed a Memorandum of appeal from Eviction Order Dated 02.02.2021 passed by the Estate Officer (ADM) in Eviction Case No.17 of 2020 (The Estate - versus - Shri G. Hari Krishna) and served on 06.02.2021 against the Respondent.

You are hereby summoned to appear in the Court in person or by a duly instructed pleader able to answer all material question relating to the matter or, who shall be accompanied by summon able to answer all such question on the 6th day of September, 2024 at 9 O'clock in the forenoon to state whether you contest, or not contest to claim either in part or in full and if contest to receive direction of the Court as to the date of which your written statement is to be filed, the witness upon whose evidence you intend to rely in support of your defence, are to be produced, the document upon which you intend to rely on are to be filed, also the date of trial and other matters.

Take Notice in the event of your admitting the claim either in full or in part, the Court will forthwith pass judgement accordance with such admission, or in the event of the claim not being contested, the same shall be decided at once.

Take Notice that in default of your appearance on the date and time above mentioned, the suit will be heard of determined in your absence.

Given under my hand and the seal of this Court on this 15th day of July, 2024.

SEAL  
Judge  
By Order of Court  
Sd/-  
NAZIR  
District & Sessions Court  
A & N Islands

## Spoken English Classes

SCHOOL STUDENTS

COLLEGE STUDENTS

HOUSE WIVES | HOME MAKERS

WORKING PERSONNEL

JOB ASPIRANTS

Grammar | Vocabulary | Sentence Making | Training Session

**AR ACADEMY** +91 9933242606  
JUNGLEHAT, PORT BLAIR +91 9434297265

ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF FISHERIES  
No.5-4(B)/2021-22/PUR/DF/PF/1247

### TENDER NOTICE NO.5-4 (B)/01

On behalf of the President of India, the Director of Fisheries, Andaman and Nicobar Islands, Port Blair invites e-tenders from the reputed firms/suppliers/ Authorized dealers/ unemployed Coop. Societies for supply of Stores for Fisheries Museum-cum-Aquarium of Fisheries Department, Andaman and Nicobar Administration, Port Blair during the year 2024-25. The requirement and schedule of tender are as detailed below: -

Details		
	Estimated Cost	Rs. 18,23,000/-
	Earnest Money Deposit	Rs. 36,460/-
	Date of Issue of Bid Document	The bid document will be made available on website https://eprocure.andaman.go.v.in from 20/08/2024 to 03.09.2024 upto 1500 Hrs.
	Last date of Submission of Bid	03.09.2024 upto 1500 Hrs.
	Opening of Technical Bid	03.09.2024 at 1530 Hrs.
	Opening of Financial Bid	09.09.2024 at 1530 Hrs.
	Performance Guarantee	3% of the Contract value.

Assistant Director of Fisheries (HQ-I)

2024\_DoF\_15233\_1  
I.D. No. 11176



The Power of Dreams

## YOUR BIG MOVE, NOW MADE EASIER.

Get Benefits upto ₹40,000

Offer valid till 31st August



**AMAZE SMT**  
ex-showroom starts @ ₹8,10,061



**AMAZE VX-MT**  
ex-showroom starts @ ₹9,21,261

Touch sensor based smart entry system | Power folding ORVM with LED turn indicators | Push Start/Stop | Auto AC | Dual Airbags & many more exciting features

For booking, please visit the nearest Honda dealership.



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DOLLYGUNJ, PORT BLAIR ANDAMAN & NICOBAR ISLANDS

+91 9474276694



EXPRESSION OF INTEREST

Expression of interest is invited from eligible person to be empanelled as support persons to POC SO victims as per NCP CR's Model Guidelines with respect to Support Persons under Section 39 of the POC SO Act, 2012.

Any person with a post graduate degree in Social Work or Sociology or Psychology or Child Development OR a graduate with minimum three years of experience in child education and development or protection issues.

Provided that in accordance with Rule 5(6) of the POC SO Rules 2020, an entity qualified to act as a Support Person may also include an organization actively engaged in the realm of child right so child protection. Additionally, an official associated with a children's home or shelter home responsible for the custody of the child may also be eligible to apply as a Support Person.

**INTERVIEW:** All the short-listed eligible candidates shall be called for a personal interview which shall be conducted by a Selection Committee. The Selection Committee shall evaluate on the basis of qualification and experience of working with children and personal interaction of the applicant and recommend a panel of the names for the position of Support Persons.

SELECTION/EMPANELMENT:

The DCPO shall empanel the selected candidates on the recommendations of the Selection Committee.

REMUNERATION OF SERVICES OF SUPPORT PERSONS:

a. **Monthly Allowance:** The Support Person shall submit report at the end of each month to the DCPO for review and remuneration as prescribed in Form A. (The Remuneration for the services of a support person whose name is enrolled in the register maintained under rule5(1) or otherwise, shall be made by the State Government from the Fund maintained under Section 105 of the Juvenile Justice Act, 2015(2 of 2016), or from other funds placed at the disposal of the DCPU.)

Any support person engaged for the purpose of assisting a child under this Act, shall be paid on a pro-rata basis, determined by the number of days worked or in-person visits conducted to location such as Hospitals, Child Welfare Committee, police station, childcare institutions, the victim's family, educational institution, court, government department, banks etc. The Monthly remuneration base done assigned cases, shall be prescribed by the State Government, but which shall be calculated in a prorated manner basis the amount prescribed for as killed worker under the Minimum Wages Act, 1948 (11 of 1948).

Please submit the application latest by **23<sup>rd</sup> September 2024**, and for any further clarification, kindly contact to the following address: - **Programme Manger, State Child Protection Society, Room No: 308, Directorate of Social Welfare, A & N Administration, Pin: - 744101, [lcpsdsw2011@gmail.com](mailto:lcpsdsw2011@gmail.com), Phone: 9476085050 and the application may be submitted to all DCPO's of concerned Deputy Commissioner Office.**

APPLICATION PROFORMA FOR SUPPORT PERSON IN THE DISTRICT CHILD PROTECTION UNIT, UNDER MISSION VATSALYA.

Post applied for.....  
1. Name in full (In Block Letters).....  
2. Date of Birth.....  
3. Father's/Spouse Name.....  
4. Mailing Address.....

Affix here a  
Recent  
Passport size  
Photograph

Pin Code

Tel. No (with STD code).....Mobile.....  
E-mail ID.....

5. Permanent Address.....  
Pin Code

6. Marital Status.....  
7. Aadhar Card No.....  
8. Nationality.....  
9. State & District of Domicile.....  
10. Category: (SC/ST/OBC/General).....  
11. Religion.....  
12. Present Employer.....

13. EDUCATIONAL QUALIFICATIONS

Sl. No.	Examination/Degree	Name of Board/ College/University	Percentage of Marks/Final Grade	Year of Passing/ award

(Please attach photocopies in support)

14. Details of Employment Experience: (Attach separate sheet if necessary)

Sl. No.	Name of Employer	Post held/ Designation	Period of Employment	Nature of duties

15. DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Date: \_\_\_\_\_  
Place: \_\_\_\_\_ (Signature of the Applicant)

DR. B. R. AMBEDKAR INSTITUTE OF TECHNOLOGY  
PAHARGAON, PORT BLAIR

ADMISSION NOTICE

Dr. B. R. Ambedkar Institute of Technology (DBRAIT), Port Blair shall conduct a customised Skill Development course on "Four wheelers Service Technician and On Board Engine Servicing". The course as detailed here under has been sponsored by NABARD:

Sl. No	Name of the course/ Qualifications Pack	Duration	Minimum Educational Qualification	Venue/ Centre	Tentative date of commencement
1.	Basic Automotive Servicing of four wheelers and On Board Engine Servicing	3 months/ 75 days/ (Excluding Holiday)/ 600 hrs.	Xth Pass	Community College Building, Ferrargunj	05/09/2024

The interested candidates may submit their application in plain paper to the Instructor (Automobile), Community College Building, Ferrargunj lasted by 31/08/2024.

I.D. No. 11170

Project Officer (SDP)

TO LET

1 BHK Room for Rent in Austinabad / Pahargaon. For Family Persons / Bachelors. **Contact Mob. 9933224374**

AFFIDAVIT

By this deed I, the undersigned **TEJESHWAR RAO, S/o S RAJAIAH** (New Name) previously called **TEJESHWAR RAO, S/o S RAJAIA** (old name), doing Govt. Servant (give profession or vocation) and resident of R.G.T. Road, under Port Blair Tehsil, South Andaman District (address) solemnly declare: -

1. That for and on behalf of myself and my husband / wife and children and remitter issue wholly renounce / relinquish and abandon the use of my former name / surname of **TEJESHWAR RAO, S/o S RAJAIA** and in place thereof, I do hereby assume from this date the name / surname **TEJESHWAR RAO, S/o S RAJAIAH** and so that I and my husband / wife, children and remitter issue may hereafter be called, known and distinguished not by my former name / surname, but assumed name / surname of **TEJESHWAR RAO, S/o S RAJAIAH**.  
2. That for the purpose of evidencing such my determination declare that I shall all the times hereafter in all records, deeds and writings and in all proceedings, dealings and transactions, private as well as upon all occasions whatsoever use and sign the name of **TEJESHWAR RAO, S/o S RAJAIAH** as my name / surname in place and in substitution of my former name / surname.

3. That I expressly authorize and request all persons in general and relatives and friends in particular, at all times hereafter to designate and address me, my husband / wife, my children, remitter issue by such assumed name / surname of **TEJESHWAR RAO, S/o S RAJAIAH** accordingly.

4. In witness whereof I have hereunto subscribed my former and adopted name / surname of **TEJESHWAR RAO, S/o S RAJAIA** and affix **TEJESHWAR RAO, S/o S RAJAIAH** my signature and seal, if any, this 13<sup>th</sup> day of August, 2024.

Seal  
DEPONENT

18<sup>th</sup> Year of Remembrance  
On 22-08-2024



**Late S. VALSALA**  
**Fondly remembered by:**  
K.S. Pillai & Family Members.

14<sup>th</sup> Happy Wedding Anniversary  
On 22/08/2024



Congratulation to **Shri P. Jagga Rao and P. Laxmi**, Mobile No. 9476002988 on Celebration of 14<sup>th</sup> Wonderful year of marriage, you have built a beautiful life together filled with love, Joy and Countless memories. **Inserted by:- All Family Members.**

MIOT HOSPITALS  
OUTREACH CLINIC  
PORT BLAIR

**MIOT Hospitals Outreach Clinic**, the gateway to world-class healthcare, is flying in a **Senior Haematologist, Haemato-Oncologist and Bone Marrow Transplant Physician** from MIOT International (Chennai) to spearhead the Haematology Consultation Clinic in Port Blair. Haematologists from MIOT have the expertise to treat every blood & lymph node related problem - be it blood cancer (leukaemia, lymphoma and myeloma), immunodeficiency, haemoglobinopathy, thalassemia, sickle cell anemia, and perform allogeneic, haplo (half-matched) and autologous bone marrow transplants. MIOT team has successfully performed more than 350 bone marrow transplants.

Symptoms:

Low haemoglobin | Low platelets | Fatigue | Fractures | Kidney problems | Bone pain | Frequent infections | Easy bruising | Yellowing of eyes | Chronic pain | Increased susceptibility to infection | Blood disorders | Bleeding disorders

Visiting Haematology Specialist:

**Dr. Kishore Kumar S**  
MBBS, MD (PGI), DM - Clinical Haematology  
Haemato Oncologist and  
Bone Marrow Transplant Physician

Venue: **MIOT Hospitals Outreach Clinic, Port Blair** | Dates: **23<sup>rd</sup> & 24<sup>th</sup> August 2024**

For appointments\*, call: **+91 89009 85211, 77080 21483, 03192 295383**

Consultation Fee: Rs.800/- | \*Prior appointment mandatory. Please bring previous medical records, if any.  
The clinic is also open to those considering getting a second opinion.

**MIOT Hospitals Outreach Clinic:** Ward No. 4, Near Dignabad School, Aberdeen Bazar, Port Blair - 101, Andaman and Nicobar Islands.  
Tel: 03192 295 383 | Email: [mhoc-portblair@miotinternational.com](mailto:mhoc-portblair@miotinternational.com) | [www.miotinternational.com](http://www.miotinternational.com)

OBITUARY

DoB: 15/07/1952

The Principal, Staff and Trainees of Tagore Government College of Education, Port Blair deeply mourn the sad and untimely demise of **Shri. K. Yusuf**, Carpenter (Retired) on 20th August 2024 at G.B. Pant Hospital, Port Blair. His untimely departure has left us all in shock and sorrow. The College will always remember him for the services he had extended to this College during the initial days of its establishment i.e. from 1981 to 2012. He always worked for the benefit and well being

of the trainees and for the progress of the institution. We extend our heartfelt condolences to his family, friends, and loved ones during this difficult time. May God grant them the strength to endure this great loss.

Principal, TGCE

SITUATION  
VACANT

- 1) Supervisor – 02 (Diploma)
- 2) Office Asstt. – 01 (Graduate Male)

Contact: 03192-234571 / 9933249839 / 9679570684

Opp. Old Telecom Office Near Andaman Store, Buniyadabad, Port Blair.

**ANC ARC Welding Works**

REMEMBRANCE

On 22-08-2024



D.O.B: 23-10-1936  
D.O.D: 23-08-2023

D.O.B: 29-10-1943  
D.O.D: 22-08-2011

1<sup>st</sup> Death Anniversary In Loving Memory of Late N Ramakrishnan On 23<sup>rd</sup> Aug 2024

13<sup>th</sup> Death Anniversary In Loving Memory of Late K Karthiayani On 22<sup>nd</sup> Aug 2024

*"The Love & warmth you shared is unforgettable. We remember you with silent tears".*

A tribute of Love from: R Jyotish Kumar (Son), R Jagadish Kumar (Son), R Jagesh Kumar (Son), Family members, Relatives & Friends.

WE MISS YOU



From  
14-11-1969

To  
22-08-2022

We will always cherish the beautiful memories of yours.

!Om Shanthi.!

2nd Death Anniversary

OBITUARY



Members & their families of RAJASTHAN MANCH, Port Blair deeply condole the sad demise of **Shri G.C. JAIN** (father of **Shri S.K. JAIN** and **Shri ASHOK JAIN**), R/o Prem Nagar, Old Uma Bakery Opposite Road, Port Blair who left for heavenly abode on 21<sup>st</sup> Aug., 2024 at 4.40 am at G B Pant Hospital, Port Blair. We convey our heartfelt condolence to the bereaved family. May his soul rest in the lotus feet of God. We pray to the Almighty to give strength to the family members of departed soul to bear this irreparable loss.

**OM SHANTI. SHANTI. SHANTI**

**President & Members  
Rajasthan Manch, Port Blair**

DISCLAIMER

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper. The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services. The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/ or damages/consequences for advertisements in this newspaper.